

Some Concerning Statistics

Now statistics are estimates and do not claim to be precise. Yet, they indicate what is probably going on. They therefore are useful to identify problem areas that need attention to devise a solution.

Abortion

For 2015, the **abortion ratio** reported to the Centers for Disease Control and Prevention (CDC) was 188 abortions per 1000 live births. Of these, the highest abortion percentages were by non-Hispanic white women (36.9%) and non-Hispanic black women (36%). Thus, overall there is statistical equity between whites and blacks abortion rates. However, at the critical transitional ages of 15-44, statistical inequity arises as we have non-Hispanic white women having 6.8 abortions per 1000 live births and non-Hispanic black women having 25.1 abortions per 1000 live births. So it seems at the more stable mature ages of 45+ white and black women abort at a statistically equitable rate. However, it is problematic that at the lower vulnerable ages, there is an almost four (4) factor statistical inequity.

Poverty Rate

According to the US Census Bureau, in 2017 the **base poverty rate** for combined white and black populations was 26.2% and 29% for Texarkana, Arkansas and Texarkana, Texas, respectively. In 2017 for Texarkana, Arkansas, the base poverty rate for whites was 15.1% and blacks 37.5%. In 2017 for Texarkana, Texas, the base poverty rate for whites was 12.2% and blacks 45.8%.

Note that far too many blacks and whites experience poverty for a variety of reasons rooted in both personal choices and societal oppression. The black poverty rate is 2.5 and 3.7 times the white rate for Texarkana, Arkansas & Texas, respectively. Reportedly, Texas whites do better than Arkansas whites and Arkansas blacks do better than Texas blacks.

It is indeed true that some choose a life of relative poverty, It is indeed true that poor people can be spiritually strong and rich people can be spiritually weak. Yet, it is also true that for those who do not choose a life of poverty, poverty can affect ones spiritual obedience struggle and quality of life.

Therefore, inordinate poverty beckons the attention of the church as illustrated by the principles of charity in Matthew 25 and Acts 6.

Spirit of Deliverance (SOD) Church

Hosts

Texarkana Area Christian Leadership Conference (TACLIC)

Organized/Presented By

Chaurcey Boyd Apostolic Ministries (CBAM)

Theme: Reclaiming and Recharging Men in the Worship Assembly & Beyond

Thematic Scriptures:

Now therefore fear the Lord and serve him in sincerity and in truth...And if it seems evil to you to serve the Lord, choose ye this day whom you will serve; whether the gods which your fathers served on the other side..., or the gods of the ..., in whom land you dwell; but as for me and my house, we'll serve the Lord. (Joshua 24:14-15)

And he [Jesus] came to Nazareth, ..., as his custom was, he went into the synagogue on the Sabbath day, and stood up to read. (Luke 4:16)

And now having a high priest [Jesus] over the house of God; let us draw near with a true heart in full assurance of faith, ...: not forsaking the assembly of ourselves together as the manner of some is; but exhorting one another: and so much the more, as we see the day approaching. For if we sin willfully... (Hebrews 10:21-31)

Sunday, April 28, 2019, 3:00 PM

6800 Block of Mandeville Rd
Texarkana (Mandeville), Arkansas

Guest Speaker: Rev. Charles E. Stewart

Elder William Beed, SOD Pastor, 903-701-0471

Rev. Chaurcey Boyd, CBAM Chief Ministerial Officer (CMO)
903-280-5439, cbam@cdboyd.org

—All are invited to SOD Morning Worship 11:15AM Each Sunday.

Order of Assembly

Call to Worship

Devotion

Song

Welcome

Profession of Love and Worship

About the Occasion

Song

Special Scripture and Prayer for Men

Financial Giving & Song

Announcements

Drama/Skit

Pulpit Devotion

Hymn of Preparation

Introduction of Speaker

Speaker of the Day:

Invitation to Christian Discipleship/Prayer

Closing Remarks

Benediction

Profession of Love and Worship

We love you Oh God. We come to worship you in spirit and in truth, submitting ourselves to you and one another.

For Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

We know that you Oh God are everywhere. So we right here enter into your gates with thanksgiving and into your courts with praise. Oh bless and praise your holy name; we are thankful unto you.

For you are good; your mercy is everlasting; and your truth endureth to all generations.

About Texarkana Area Christian Leadership Conference (TACLCLC)

TACLCLC is an initiative of Chaurcey Boyd, a Christian Minister. TACLCLC arose out of observations regarding deficiencies in his personal life, life of family and friends in and outside the church assembly, as well as observations regarding society in general. TACLCLC is dedicated to engaging the community so as to honor God in all aspects of society and to improve quality of life for all citizens. TACLCLC aims to complement but not replace standing churches/ministries salvation and related initiatives.

The impetus for TACLCLC is the observation God calls for the universal church of Jesus Christ to be the pillar and ground of truth (I Tim 3:15) for all areas of life including all society institutions (Psalm 127:1).

Today we focus on men; future sessions shall focus on women. Today we begin our journey of addressing the issue of why men seemingly attend church less than females and to be less actively involved when attending. Our journey shall consider the impact this lack might have on the individual, marriages, children, and society in general. Today we consider end result statistics of abortion and poverty. Yet, we shall also later consider statistics on such things as marriage, education, and employment which contribute to these end result statistics.

Our goal is to reclaim and recharge men to minimize or at least reduce Satan's negative influence on the individual and in the home, church, and society at large by increasing the positive and wholesome influence of Jesus Christ on the individual and in the home, church, and society at large. **More info on TACLCLC may be found at www.taclc.org.**